



NORTH TAHOE PUBLIC UTILITY DISTRICT Board of Directors Regular Meeting Agenda

**North Tahoe Event Center
8318 North Lake Boulevard, Kings Beach, CA**

Tuesday, September 9, 2025, at 2:00 P.M.

Welcome to a meeting of the North Tahoe Public Utility District Board of Directors

The District welcomes you to its meetings. Your opinions and suggestions are encouraged. With a few exceptions, all meetings are recorded and available online after the meeting has concluded. The meeting is accessible to people with disabilities. In compliance with Section 202 of the Americans with Disabilities Act of 1990 and in compliance with the Ralph M. Brown Act, anyone requiring reasonable accommodation to participate in the meeting should contact the North Tahoe Public Utility District office at (530) 546-4212, at least two days prior to the meeting.

In addition, all written public comments received by 1:00 p.m. on September 9, 2025 will be distributed to the District Board Members for their consideration and all written comments will be included in the minutes. Pictures, graphics, or other non-written comments may be included in the minutes at the discretion of the Board of Directors. Written comments may be emailed to mmoga@ntpud.org, mailed or dropped-off at NTPUD's Administrative Offices located at 875 National Ave., Tahoe Vista, CA. 96148.

The Board of Directors may take action upon any item listed on the agenda at any time during the meeting. Scheduled items will be heard at or after the time noted, but the Directors may interrupt or defer discussion in order to deal with other matters. No action will be taken at the meeting on any business not appearing on the posted agenda except as permitted by Government Code Section 54954.2.

TIMED ITEMS ON THIS AGENDA ***2:00 P.M. Public Comment and Questions***

- A. CALL TO ORDER/OPEN SESSION/PLEDGE OF ALLEGIANCE**
- B. REVIEW AGENDA** – *Agenda Items may be taken off the agenda or taken out of order.*
- C. PUBLIC COMMENT AND QUESTIONS (2:00 P.M.):** *Any person wishing to address the Board of Directors on items on the agenda or matters of interest to the District not listed elsewhere on the agenda may do so at this time. Please limit comments and questions to three (3) minutes since no action can be taken on items presented under Public Comment.*
- D. REPORTS TO THE BOARD OF DIRECTORS:** *Reports are informational only, and no action will be taken.*
 - 1. Tahoe-Truckee Sanitation Agency (T-TSA) Report
 - 2. Recreation & Parks Commission Report
 - 3. Board Committee Reports
- E. CONSENT CALENDAR:** *Consent Calendar items are routine items which are approved without discussion or comment. If an item requires discussion, it may be removed from the Consent Calendar prior to action.*
 - 1. Approve Accounts Paid and Payable for the period from August 12, 2025 – September 8, 2025
 - 2. Approve the Regular Meeting Minutes of August 12, 2025

3. Authorize the General Manager to File a Notice of Completion for the 2025 Community Gathering Space Improvement Project
4. Authorize the General Manager to Execute a Purchase Order for the Procurement of a Vac-Con V312HE/1300 Twin Engine Combination Sewer Cleaner Truck and Authorize Sale of the District's Existing Vac-Con V311E/1300 Combination Sewer Cleaner Truck
5. Authorize the General Manager to Execute a Professional Services Agreement for the Annex Vactor Bay Addition Project
6. Authorize the General Manager to Execute a Professional Services Agreement for Phase 2 of the Corporation Yard Master Plan Project
7. Authorize the General Manager to Execute a Professional Services Agreement for the National Avenue Water Treatment Plant Improvements Project
8. Authorize the General Manager to Execute a Concessionaire Services Agreement with Tahoe Adventure Company, including Two Renewal Terms
9. Declare Items/Vehicles as Surplus and Authorize Sale, Donation, or Disposal as Appropriate

F. GENERAL BUSINESS

1. Review, Discuss, and Possibly Appoint Incumbent Recreation and Parks Commissioners to New Three-Year Terms
2. California Fair Political Practices Commission Ethics Training (AB 1234) by General Counsel, Joshua Nelson, Best Best & Krieger LLP

G. MANAGEMENT TEAM INFORMATIONAL UPDATES: *Reports are informational only, and no action will be taken.*

1. General Manager/CEO Report
2. Public Information and Community Outreach Report
3. Accounting Department Report for the month ending July 31, 2025
 - a. Monthly Financial Report
 - b. Treasurer's Report
4. Recreation, Parks, and Facilities Department Report
5. Planning and Engineering Department Report
6. Utility Operations Department Report
7. Legal Report

H. BOARD COMMENTS

I. LONG RANGE CALENDAR

J. PUBLIC COMMENT AND QUESTIONS: *See protocol established under Agenda Item C, Public Comment and Questions.*

K. CLOSED SESSION

1. **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION –**
Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: 2 cases

2. **CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION –**
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: 1 case

L. ADJOURNMENT